

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
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Flex your power!
Be energy efficient!

December 2, 2009

02-Mod,Sis-89, 139-7.0/24.2 R0.2/R6.0
02-1E8604

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SISKIYOU AND MODOC COUNTIES ON ROUTE 89 FROM 3.4 MILES NORTH OF DEAD HORSE CANYON ROAD TO 0.1 MILE SOUTH OF MCCLOUD RANGER STATION AND ON ROUTE 139 FROM ROUTE 299 TO 0.9 MILE NORTH OF HOWARDS GULCH ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, December 16, 2009.

This addendum is being issued to revise the Project Plans, and the Bid Book.

Project Plan Sheet 7 is revised. A half-sized copy of the revised sheet is attached for substitution for the like-numbered sheet.

In the Proposal and Contract, the Engineer's Estimate Item 16 is revised, as attached.

To Proposal and Contract book holders:

Replace the entire Engineer's Estimate in the Proposal with the attached revised Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the NOTICE TO CONTRACTORS section of the Notice to Contractors and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
December 2, 2009

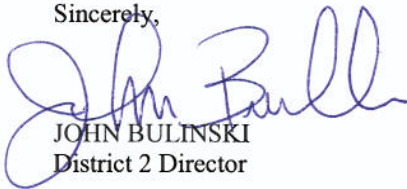
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This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-1E8604

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Bulinski", is written over the typed name and title.

JOHN BULINSKI
District 2 Director

Attachments

**ENGINEER'S ESTIMATE
02-1E8604**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070013	SMALL BUSINESS UTILIZATION REPORT	EA	1	250.00	250.00
2	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
3	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
4	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
5	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
6	128650	PORTABLE CHANGEABLE MESSAGE SIGN	LS	LUMP SUM	LUMP SUM	
7	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	1,410		
8	190110	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
9	365001	SAND COVER	TON	560		
10	370120	ASPHALT-RUBBER BINDER	TON	1,010		
11	374002	ASPHALTIC EMULSION (FOG SEAL COAT)	TON	100		
12	375030	SCREENINGS (HOT-APPLIED)	TON	6,530		
13	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	200		
14	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,410		
15	017692	THERMOPLASTIC TRAFFIC STRIPE (SPRAYABLE, TWO COAT)	LF	362,000		
16	850122	PAVEMENT MARKER (RETROREFLECTIVE-RECESSED)	EA	1,270		

TOTAL BID: _____